

M.O.R.E.

Municipal Efficiencies Sub-Committee

MEETING AGENDA

Monday, April 13, 2015

10:00 AM in Room 1E of the Legislative Office Building

- I. CONVENE MEETING
- II. DISCUSSION AND APPROVAL OF MEETING MINUTES FOR March, 31st 2015
- III. PRESENTATION BY HOWARD RIFKIN: UCONN INSTITUTE FOR PUBLIC SERVICE
- IV. PRESENTATION BY BRUCE WITTCHEN, OPM: ADVISORY COMMISSION ON INTERGOVERNMENTAL AFFAIRS (ACIR) MUNICIPAL MANDATES REPORT
- V. DISCUSSION OF TOPICS FOR NEXT MEETING AND SUGGESTIONS FOR SPEAKERS
- VI. ADJOURNMENT