

M.O.R.E.

Municipal Efficiencies Sub-Committee

MEETING AGENDA

Monday, April 20th, 2015

10:30 AM in Room 1E of the Legislative Office Building

- I. CONVENER MEETING
- II. DISCUSSION AND ADOPTION OF LAST WEEKS MINUTES
- III. PRESENTATION BY ANDREW CLARK – INSTITUTE FOR MUNICIPAL AND REGIONAL POLICY (IMRP) AT CENTRAL CONNECTICUT STATE UNIVERSITY
- IV. PEW: PRESENTATION ON MACARTHUR RESULTS FIRST INITIATIVE
- V. DISCUSSION OF RESPONSE LETTER FROM OPM ON FIRST SLECTMEN OF HARWINTON, MICHAEL CRISS', STATEMENTS ON THE RESIDENT STATE TROOPER PROGRAM
- VI. ADJOURNMENT OF MEETING