

M.O.R.E.

Municipal Efficiencies Sub-Committee

MEETING AGENDA

Tuesday, April 28, 2015

10:00 AM in Room 2B of the Legislative Office Building

- I. CONVENE MEETING
- II. DISCUSSION AND APPROVAL OF MEETING MINUTES FOR April 20th, 2015
- III. PRESENTATION BY ALEX KOCHISS, CITY OF BRIDGEPORT; BLIGHT
- IV. PRESENTATION BY LISA CARR, BILL HULL, AND STEVE WERBNER;
EASTERN HEALTH INSURANCE PROGRAM
- V. DISCUSSION OF TOPICS FOR NEXT MEETING AND SUGGESTIONS FOR
SPEAKERS
- VI. ADJOURNMENT