M.O.R.E.

Regional Entities Sub-Committee

 MEETING AGENDA

Wednesday, March 20, 2013

9:00 AM TO 12:00 PM in Room 310 of the Capitol

I. CONVENE MEETING

II. REMARKS BY THE SUB-COMMITTEE CHAIR

III. APPROVAL OF COMMITTEE MINUTES FOR 3-14-13

IV. PRESENTATION BY JOHN FILCHAK, FOLLOWED BY Q & A

V. GENERAL DISCUSSION, BACKGROUND ON H.B. No. 6629 AA CONCERNING REGIONALISM IN CONNECTICUT

VI. DISCUSSION OF FUTURE MEETING TIME, FED RESERVE PRESENTATION

VII. ADJOURNMENT

PREPARED BY:

JOHN OROFINO

SCREENING CLERK
HOUSE DEMOCRATIC OFFICE

(860) 240-8524