

M.O.R.E.

Regional Entities Sub-Committee

MEETING AGENDA

Thursday, April 16, 2015

11:00 AM in Room 2B of the LOB

- I. CONVENE MEETING
- II. OPENING REMARKS BY THE SUB-COMMITTEE CHAIR, REPRESENTATIVE PEGGY SAYERS
- III. APPROVAL OF MINUTES FROM LAST MEETING
- IV. PRESENTATION: DAN SOULE, EXECUTIVE DIRECTOR, LITCHFIELD COUNTY DISPATCH
- V. PRESENTATION: JEFF OTTO, PRESIDENT, QUINEBAUG VALLEY EMERGENCY COMMUNICATIONS
- VI. DISCUSSION OF TIME AND DATE OF NEXT MEETING
- VII. ADJOURNMENT